



THE Pioneer



Official publication, National Society, Sons of Utah Pioneers

VOLUME 25

JULY-AUGUST

NUMBER 4



TEMPLE SAW MILL
Logan Canyon, Logan, Utah
Constructed 1877

The "Pioneer" Salutes
Cache County - 1978 Encampment



*National SUP President
Oliver R. Smith*

The President's Message

As we celebrate during the month of July the anniversaries of both the birth of the American nation and the beginning of the Mormon pioneer settlement in the Great Basin, our hearts swell with pride and gratitude for the rich heritage which has been left to us by those who have gone before. Let us celebrate with joy and thankfulness these significant occasions, both in the public observances we can attend in our local communities, and also in the more intimate circles of our families and within our own hearts. This is a time which calls for our rededication to the principles and ideals of the founders and of the pioneers, and a renewal of our commitment to preserve our precious heritage and pass it on to our children and those who will come in the next generation.

One of the most appropriate ways for S.U.P. members and families to honor the pioneers is by participation in our National Encampment each year. Appropriately, the 1978 encampment will be August 3-5 at Logan in conjunction with the Festival of the American West which is sponsored by Utah State University. Here we can gain a broader understanding of the way the pioneers made the deserts blossom, and also

deepen our friendships with members from various chapters of the Sons of Utah Pioneers as well as our own groups. (Advance registration and housing reservations should be made promptly!)

Another significant date for our Society will be the chartering of two new chapters in Illinois on August 18th -- the first to be organized in that state from which the Mormon pioneer epic was launched in 1846. The bus trek which has been organized will provide a splendid opportunity for our Utah members to welcome the new groups in Peoria and Champaign-Urbana, as well as to visit many places rich in Church history and to help dedicate the new Mormon Trail monument and flagpole at Nauvoo on August 19th.

The erection of that special flagpole beside the Mississippi River has been made possible by the prompt and generous response of our chapter officers and members to a special appeal made in the month of May. We thank all who have contributed to make possible this participation in a most appropriate project.

We are grateful to note that our faithful colleague, Joy F. Dunyon, has been making steady, although gradual, recovery from his severe heart attack suffered last winter. With his approval, and the concurrence of the Executive Board, we have

appointed Vice President W. Phil Robbins to fill the position of president-elect, while retaining Joy as a consulting member of the Board.

At the same time the Board released Dr. Orson D. Wright, past president and director, who has been appointed president of the Sydney, Australia Mission.

We have also released from executive secretary duties our hard-working magazine editor, E. Kay Kirkham, who has just received a time-consuming Church assignment. We thank him for his service, and welcome John J. Nielsen, president of the East Mill Creek Chapter, who has accepted this position.

As my term as president of the National Society of the Sons of Utah Pioneers nears its end, I wish to express my deep appreciation to all whose efforts have advanced the organization during the year. This includes every chapter worker and member-at-large who has supported the local and national S.U.P. programs, as well as the devoted chapter and national officers. I salute those who have brought new members into our fellowship, those who have added enthusiasm and life to chapter activities, and especially those who have helped organize new chapters to widen our circle of participation. May we continue to be worthy "Sons" during the year ahead.



**NEW EXECUTIVE SECRETARY
HAS OUTSTANDING
SERVICE CAREER**

John J. Nielsen, appointed executive secretary of the National Society, Sons of Utah Pioneers, by President Oliver R. Smith and confirmed by the Executive Board, has had an outstanding service career.

Among his accomplishments are

the setting up of the 1977 national encampment, the organization of the Taylorsville-Bennion and Murray Chapters, chapter president of East Mill Creek which has twenty-six life members of which he solicited more than any other person.

As bishop, temple worker, high counselor in three stakes and stake president for six years, president of his high priest's quorum and serving as a guide at the Salt Lake City Visitor's center, his hard work has been effective in the Church. He has also been sales and advertising manager for the *Pioneer Magazine*.

His wife, Louise, is equally qualified to support him in his work for she has been active in the Daughters of the Utah Pioneers, the Primary and the Relief Society for a number of years.

We wish him well in his new assignment.

**PROPOSED AMENDMENTS TO THE ARTICLES
OF INCORPORATION OF THE NATIONAL SOCIETY OF THE
SONS OF UTAH PIONEERS**

Article III

The said corporation is organized at, and the place of its principal office and headquarters shall be at Salt Lake City, Utah.

The said corporation shall consist of all members of the National Society of the Sons of Utah Pioneers including all members affiliated with local chapters throughout the world, each of which said chapters shall be under the supervision, coordination and direction of the National Society of the Sons of Utah Pioneers.

It is proposed that said Article III be amended to read:

Article III

The said corporation is organized at, and the place of its principal office and headquarters shall be at Salt Lake City, Utah, or other place in State of Utah approved by the Board of Directors.

The said corporation shall consist of all members of the National Society of the Sons of Utah Pioneers including all members affiliated with local chapters throughout the world, each of which said chapters shall be under the supervision, coordination and direction of the National Society of the Sons of Utah Pioneers.

Paragraph 5 reads: **Article VI**

Each officer, whether elected or appointed, shall serve until his successor shall have been duly elected or appointed and qualified. Vacancies occurring by reason of death, resignation or otherwise shall be filled by the president subject to the approval of the Executive Board.

It is proposed that said Paragraph 5 of Article VI be amended to read:

SUCCESSION: Should the office of president become vacant, the President-Elect shall assume the office of president for the unexpired term and the following term. Each other officer whether elected or appointed, shall serve until his successor shall have been duly elected or appointed and qualified. Vacancies occurring by reason of death, resignation or otherwise shall be filled by the president subject to the approval of the Executive Board.

Milton V. Backman,
Judge Advocate



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PRESIDENT ELECT BRINGS TALENT AND EXPERIENCE TO HIS NEW ASSIGNMENT

William Phillips (Phil) Robbins, consulting electrical engineer of Salt Lake City, Utah, has been named president elect of the National Society of the Sons of Utah Pioneers. Phil (as he is known to everyone) is the sons of LeGrande and Florence Phillips Robbins, and on either side of his grandparents he comes from staunch pioneer stock. His grandmother, Jane Adeline Young Phillips was the daughter of Joseph Young, brother to Brigham; his maternal grandfather, William George Phillips, was Brigham Young's bodyguard.

Phil completed his elementary and advanced schooling in the Salt Lake area receiving his degree in electrical engineering at the University of Utah in 1933. In that year, he married Bernice Larsen in the Salt Lake Temple.

Father of five children, Suzanna R. Kennedy, Michael P.; Peter L. of Salt Lake City and Patricia R. Havey and Cherie R. Brown of California. Phil and Bernice are also proud to claim seventeen grandchildren. Among his family he has recruited for S.U.P. membership two sons, one son-in-law, two grandsons, three brothers-in-law, four nephews and two nephews-in-law.

Phil was an eagle scout, scoutmaster and District Scout commissioner; he has been in the presidency of all his priesthood quorums and active in the Church over a lifetime. In World War II Phil was Servicemen's Coordinator in the Pacific Theatre, a Lt. USNR. Civil Engineers Corp. In music circles he was a member of the Tabernacle Choir for twenty years as he was also a member of the Swanee Singers (Deseret Male Chorus) for twenty years.

In professional circles he has been honored as a member of the Board of Directors, National Society Professional Engineers. In the Sons of Utah Pioneers he joined the Sugarhouse Chapter in 1965 and later became president of that chapter in 1976. He was elected vice president of the National Society, Sons of



W. Phil Robbins

Utah Pioneers in 1977 and 1978. In May of this year he was appointed to fill the unexpired term of President-Elect, Joy F. Dunyon. Since his association with the National Society he has been active on several committees.

We salute such a man, he is truly one of your very own and we extend to him the congratulations of his many friends and associates and wish him well in his new appointment.

PIONEER STORY CONTEST NEARS DEADLINE

As announced in previous issues of the *PIONEER* true pioneer stories are being sought to be entered in the annual pioneer story contest sponsored by the National Society, Sons of Utah Pioneers.

Gold, silver and bronze medals are offered for the best of entries in each of two divisions, senior and youth. Entries in the youth division must be eighteen and under and they are required to name their parents.

Each entry must be original in text, an unpublished story of an ancestor who came to Utah before the completion of the railroad on the 10th of May 1869. Each entry submitted must be under 1,500 words in length and should be typewritten.

The deadline for entries has been set for July 10th, 1978 and entries are to be received at the national headquarters, 3357 South 2300 East, Salt Lake City, Utah 84109. Awards will be made at the S.U.P. Annual Encampment, Logan, Utah August 3, 4 and 5th, 1978.

THE TEMPLE SAW MILL

by Alfred E. Crookston

At a Conference in Logan, Utah, in October 1869, Brigham Young told the people in this Valley to start making roads in Logan Canyon. He called on the Bear Lake Wards to send thirty men with their camp equipment, as a great amount of material would be hauled out to build a temple.

The site for the temple mill was selected on May 9th, 1877 by Charles Card and Thomas X. Smith. There was water to supply power and plenty of red pine or Douglas Fir. On May 11th Brother Card took Paul Cardon, George Bott, B. M. Lewis and Edwin Clark up to Maughans Fork, (afterwards called Temple Fork) to start erecting the Saw Mill. (On Monday, 21 May 1877 Elder Charles O. Card was appointed Superintendent of Construction on the Temple by Pres. Young, with John Parry, Master Mason; James Quayle, Master Mechanic; James A. Leishman, Chief Clerk of Construction; Ralph P. Smith, Chief Quarryman; Alexander Izatt, Superintendent of white rock quarry; David Lamoreaux, Superintendent of the Saw Mill; and Truman O. Angel, Architect.)

There was a big job to be done during the summer of 1877. On November 4, 1877 Brother Card sawed the first board. From then on the mill sawed more than one million board feet.

Life was wonderful most of the time at the saw mills -the sound of the saw eating its way through a pine log, or the odor of fresh pine saw dust, the sound of the choppers up in the timber and the tall pines crashing to the ground.

Down the long dusty drag road the bull whackers came in with heavy drags of logs. Some of the logs would cut three 16 ft. lengths. When the oxen knew it was their last trip for the day they were eager to get in.

The two bull-whackers may have as many as eight yoke of oxen in their team. They were Joe Morris and William Athay from Bear Lake. There were other drivers - Henry Price from Paris, Idaho; Charles

Christensen from Bloomington; Harry Stevens from Hyrum. There were 84 head of cattle at the mill. The men used a bull-whip to give orders but hardly ever touched the ox. He could pop the whip over the oxen's head with a report as loud as a 38 pistol. The whips were about 12 feet long, and were braided by George Sparks. The yokes were much stronger than the standard yoke and were made of cottonwood by brother Lindsey.

The cattle were put in a large corral and Richard Hinks, the night herder, would take care of them until morning.

About fifteen men stayed at the mill. The sawyers were Joseph Schvaneveldt and James Fogg. The foreman, David Lamereaux, was also the Doctor. The blacksmith, Charles Lundberg, was kept busy making the putting on ox shoes. John O'Brian was the first cook at the mill. When Joseph Wright came up as sawyer his wife took charge of the kitchen. She was succeeded by Emma B. Smith. Helpers were Heber Smith, Bell McCulloch, Linda Clard, Hanna Jensen, Agnes Izatt and others.

February 27, 1880 the snow was deep. Seven young men took their teams to break a trail to Wood Camp. Not far from the mill a snow slide caught them. Two of the men, William King and Nephi Osterholdt, with three teams were under fifty feet of snow. The death of these young men left two young widows. Wood Camp was the halfway station between Logan and Maughan's (Temple) Saw Mill at the mouth of White Pine Hollow and the U. O. Mill in Steam Mill Hollow. These are the mills that sawed white pine, or Engelmann Spruce, for finishing lumber. (Joseph Lowe prepared the white pine for finish lumber at a time when modern equipment was not available.) Wood Camp was maintained by the Church. Workers could get meals and lodging with stable and feed for their horses. The men that cut wood to burn lime stayed here in the winter and cut the wood

for the lime kiln on Steam Mill flat. Nathaniel Haws had charge of this camp during winter and had charge of lime burning in summer.

It required a lot of hay to supply the camps, mills and quarries. A large hay baler was made. This machine was about fifteen feet high and compressed the hay by means of weight which was pulled up and dropped as the hay was being shoved in from a platform. The motive power was supplied by a horse hitched to a long beam which swung about a three-quarter turn and back. This baler could put one ton of hay into four or five bales. The hay was tied with rope.

An accident occurred at the hay baler on September 12, 1881. Indians from Washakie were bailing hay when the weight became wedged and would not fall. Young John Hincks, age 13, tried to help the Indian get it loose. In a moment of thoughtlessness he stuck his head in to see what was wrong when the weight fell and crushed his skull.

The Indians from Washakie bailed hay, slacked lime, took care of the lime putty, mixed mortar, and loaded rock in the Franklin quarry. Some of the Indian names were Pompy Jack, Ben Arinep, Dick Arritch, Jim Drink, Soquitch Timbimboo, Peter Ottegary, Mormon Jack, James Wongan and many others whose names are on record.

The only reward the workers at the Mill expected was the same as the Temple workers: "When the Temple was finished and dedicated, the only reward those builders expected was an honorable release."

In March 1886 word reached Logan that the Temple Mill had been burned. The snow was deep, 20 to 30 feet in places.

Brother Card wanted someone to go and see what had happened. Brother George D. and Robert McCulloch went on snow shoes. The mill was all burned but the penstock, and as far as could be determined carelessness was not the cause. It was set on fire for a purpose.



Mr. and Mrs. William J. Kendrick

GOLDEN WEDDING OPEN HOUSE

The family of William J. (Bill) and Charlotte B. (Lottie) Kendrick honored them at an open house on the occasion of their 50th wedding anniversary. The couple was married April 18, 1928 in the Logan, LDS, Temple.

Mr. Kendrick was born February 9, 1908, in Providence, Utah to

John and Susanna Jones Kendrick. He attended school in Providence. Mrs. Kendrick was born December 19, 1908 in Zwickrau, Saxony, Germany, to Ernest R. and Camilla Weber Beckert. As a child she was baptized into the LDS Church and with her parents and sister came to America settling in Providence.

After their marriage Mr. Kendrick worked for several years with a plumbing firm in Logan then worked for twenty-four years at Hill Air Force Base. He is a life member of the Sons of Utah Pioneers and was a director for several years. He is also a member of the Mormon Battalion. This couple are ardent temple and genealogy workers and they are the parents of four children.



Mr. and Mrs. Roy A. Sorensen

GOLDEN WEDDING CELEBRATED

Mr. and Mrs. Roy A. Sorensen of Preston, Idaho, were honored by their family with an open house on their 50th wedding anniversary. They were married March 6, 1928 in Billings, Montana, and lived in Lovell, Wyoming for a year before settling in Preston.

He was employed by the Utah Power and Light Company for 32 years and has always been active in civic affairs. The couple are active members of the Cache Geological and Archeological Society as well as the Sons and Daughters of Utah Pioneers. They have four children, 13 grandchildren and five great-grandchildren.

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Every area has its share of important citizens. Cache Valley is no exception and perhaps one of the more important men to have lived in the valley was Martin Harris. Not only was Martin important to the Church as it struggled to become established, but after it was well established he continued to be a great influence.

Martin Harris was born 18 May 1783 at East-Town, Saratoga County, New York. When he was just a small boy his father moved the family to the Palmyra area. Tradition in Palmyra has it that he married his first cousin Lucy Harris. For his day and age he was well to do. He owned lands and was a respected business man.

Martin Harris had good faith in Joseph Smith and after learning that Joseph had received the Book of Mormon plates, gave him \$50. to aid in translating them. Shortly thereafter he took some characters Joseph had copied to Professors Anthon and Mitchell in New York City, thus fulfilling a prophecy in Isaiah 29: 11-14. For a time Martin acted as scribe to Joseph and wrote for the prophet 116 pages of manuscript but through transgression the pages were lost and never recovered. Martin mortgaged part of his farm for \$3,000 to pay printing costs for 5,000 copies of the Book of Mormon.

As Joseph and Oliver progressed in translating the record they came across a passage that stated that there should be three special witnesses, 2 Nephi: 12-13. Martin desired more than anything else to be one of these witnesses. The Lord did grant him this blessing.

In 1831 Martin moved to Kirtland, Ohio and he, along with the other two special witnesses, was given the task of selecting the first twelve men to be members of the Quorum of Twelve Apostles.

(continued on page 14)

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Capt. Roland Mortensen receives copy of journal from Spencer and Anthon Yeates

COMPANY "D" HOLDS QUARTERLY BUSINESS MEETING

Events of interest came out of the quarterly business meeting of Company D of the SUP Mormon Battalion. In addition to a regular pot luck dinner there was a short program and a short pioneer history. Then guests were recognized and two Boy Scouts working on their Eagle Award, scouts Spencer and Anthon Yeates. While on a trip to Arizona, to gain their American Heritage Merit Badge, they talked to descendants of one of the Battalion members, Pvt. Henry Standag of Company E., U.S. Mormon Battalion. The two scouts received a copy of his journal and after reading it carefully, presented a copy of the Mormon Battalion in care of C.O. Roland Mortensen to preserve.

Then Lt. Col. Wesley Reese presented advancement awards to Corp. Merlin Kendrick, advancing him to Sergeant. Lance Corporal Bruce Allen to Corporal, Pvt. Carl Larson to Corporal; Pvt. Cliff Spence to Lance Corporal all for the fine work they are doing in Company D. A uniform inspection followed, then the individual training and practice in the manual of arms and marching.

Reported by C.O. Roland H. Mortensen

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OUR CHAPTER

EMC CHAPTER DOES IT AGAIN

For their regular monthly chapter meeting the East Mill Creek Chapter provided an unusual evening of entertainment and fun. After a fine dinner, a group of young dancers demonstrated ball room dancing in America for a period of two hundred years, all the way from the time of George Washington to current disco dancing.

For the usual pioneer fact part on the meeting Ernest Clayton told the story of his great grandfather, William Clayton composer of our hymn, "Come, Come, Ye Saints", and a writer of a pioneer journal widely acclaimed for its detail and factual content of pioneer times.

Oliver R. Smith, president of the National Society, Sons of Utah Pioneers, presented a narrated slide lecture on the history of the pageants at the Hill Cumorah. Precisely documented, his lecture outlined the changes and growth of this historic presentation by our Church.

Elmo Poulson contacted all members for their support of a one day trek on June 24th to go to the Corinne Railroad Museum and the Weber College Art Collection at Ogden. Such is an evening with one of the National Society's most active and progressive chapters.

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SIERRA CHAPTER ENJOYS HISTORIC AUTO TOUR

On Saturday morning, June 17th, 1978 the Sierra Chapter members and companions enjoyed an auto tour to the locality of New Hope where Sam Brannan attempted to prepare a new home for the saints who had been driven west from Nauvoo in 1846. This was the first large scale farming endeavor of the so-called Brooklyn Saints.

A picnic followed the tour at Micke Grove Park, two miles south of the town of Lodi, California. The New Hope monument is located at Ripon, California, about fifteen miles south of Stockton.

The Sierra Chapter seems to be kept busy in viewing and learning of the historic sites of their area.

CEDAR CITY CHAPTER ENJOYS TREK PROGRAM

As reported by chapter president, Warren M. Woolsey, the membership of the Cedar City Chapter, Sons of Utah Pioneers enjoyed a trek to Lehman's Caves in Nevada. A picnic lunch, a stopover at ESKDALE, a unique community after the order of the Sons of Levi, then an excellent meal at Milford before continuing on home.

The locality of Iron Town is to be visited by local chapter officers to see if it can be restored with possible funds available from the State. A subsequent trek will probably include "Georgetown" a ghost town, Escalante and an exchange trip with the Kanab Chapter in June.

The officers for the year 1978 are as follows: President, Warren M. Woolsey; first vice president, Lorin Condie; second vice president, Clinton Hunt; third vice president, Floyd Atkin; historian Alva Matheson; Chaplain, Elwood Corry and secretary-treasurer, Loran Hirschi.

The pleasantest things in the world are pleasant thoughts, and the great art in life is to have as many of them as possible.

C.N. Bovee



COMPANY "D" LADIES AUXILIARY MEETS

The ladies auxiliary of the Mormon Battalion met recently, it was their second such meeting. Most of the ladies brought something to show of their handiwork. It was a nice display, there was crochet work, place mats, dolls and handy hints on making bias tape for sewing and binding quilts.

The ladies met while the men of Company D were having uniform inspection and drill practice.

Lt. Mabel Mortensen

CANYON RIM - HERITAGE CHAPTER TO RECEIVE CHARTER

On Thursday, July 6th, a new chapter will be receiving their charter from the National Society. At an orientation meeting, conducted by members of the East Mill Creek membership committee, the following temporary officers were elected:

Arch J. Milczarek, president; Quentin Palmer, president-elect; George Caldwell, first vice president; Milton G. Widdison, second vice president; Clinton Mott two year director; C. Max Dickson, two year director. The one year directors are Charles L. Glover and Keith Gregory.

Permanent officers will be elected on July 6th and, in addition to representatives from the National Board representatives of the sponsoring East Mill Creek chapter and their wives will be present.

Most of the fifty plus members of this new chapter range in age from twenty-five to fifty-five years. Many of the group are, or have served in bishoprics, stake presidencies and other responsible ward and stake positions.

Most are direct descendants of early Utah pioneers and others are converts to the Church who are and will support the ideals of the Sons of Utah Pioneers.

Initially Brother Don C. Summers, a charter member of the East Mill Creek Chapter, assisted John J. Nielsen and other Canyon Rim ward members in rallying representatives from the stake to attend the orientation meeting held in the East Mill Creek Library. Brother and Sister Summers are now serving as hosts in the Hyde Park Visitor's Center in London, England.

Reported by John J. Nielsen

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ENCAMPMENT SCHEDULE FOR 1978

Date	Event	Time	Place	Admission
THURSDAY AUGUST 3rd	Registration	3:00 - 5:00 p.m.	University Center Room 202	\$5.00
	Musical Entertainment <i>Shirley Clark Family</i>	7:30 p.m.	Amphitheatre, Old Main Hill	
FRIDAY AUGUST 4th	Registration	8:00 - 10:00 a.m.	University Center Room 202	\$5.00
	Luncheon & Tour	10:00 a.m. - 1:30 p.m.	Jensen Living Historical Farm 8 miles SW of Logan, Utah	\$4.00
	Great West Fair	2:00 p.m.	Spectrum Field	Free with purcha of pageant ticket
	Wagon Wheel Steak Fry	6:00 p.m.	University Center Patio	\$5.00
	Historical Pageant	8:00 p.m.	Spectrum Field	\$4.50
SATURDAY AUGUST 5th	Officer's Breakfast	7:00 a.m.	University Center Colony Room	\$3.50
	Flag Ceremony	8:30 a.m.	Old Main Flag Pole	
	National Society S.U.P.			
	Business Meeting	10:00 a.m. - 11:30 a.m.	Natural Resources Auditorium	
	Past President's Business Meeting	11:30 a.m.	Natural Resources Auditorium	
	Spouses' Meeting	10:00 a.m. - 11:30 a.m.	Business Building Auditorium	
	Free time	12:00 noon - 6:30 p.m.		
	President's Banquet and Dance	6:30 p.m.	University Center Ballroom	\$8.50

PRES

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Pioneers

August 3-5, 1978

ENCAMPMENT

RESERVATION FORM IMPORTANT NOTICE

For the 1978 Encampment we would encourage reservations as early as possible and before July 12, 1978.

Each apartment which contains three bedrooms, a kitchen and 1 1/2 baths. Please indicate those who will share an apartment. Mail all forms together.

Checks payable to:

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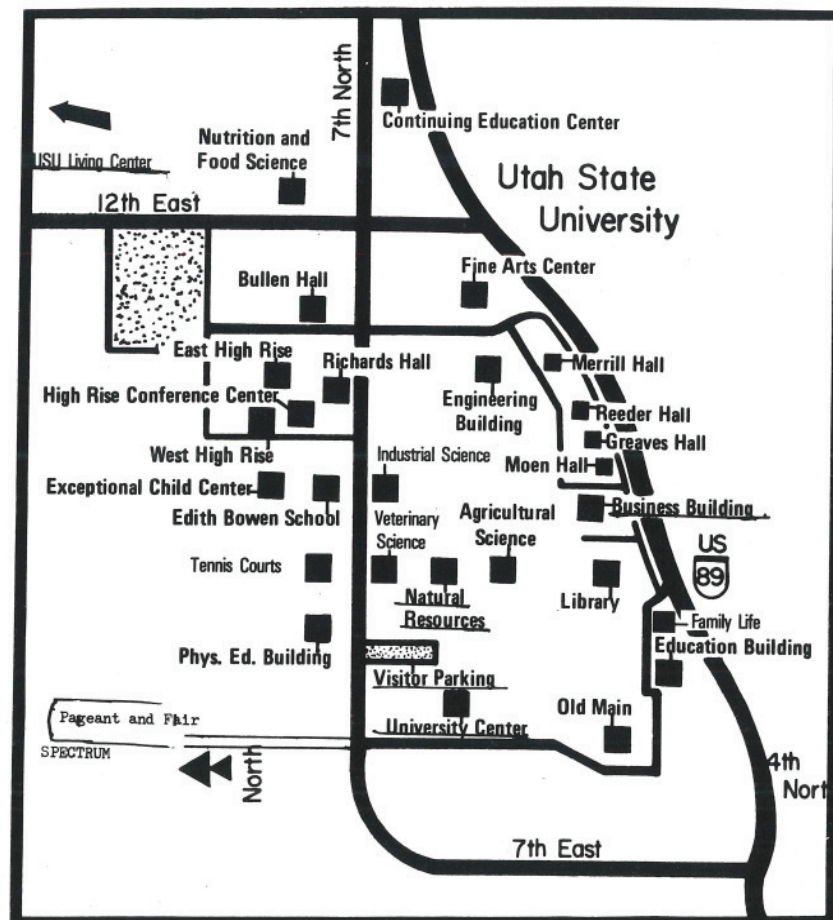
For information to:

Conference and Institute Division
Utah State University, UMC 01
Logan, Utah 84322

RESIDENTS BANQUET AND DANCE

Feature and address by Reed Bullen,
Logan Temple President and former
Utah State Senator

Music will be by Shorty Ross
and his orchestra



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SONS OF THE UTAH PIONEERS ANNUAL ENCAMPMENT August 3-5, 1978

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Enclosed is \$_____ for the following events:

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| <input type="checkbox"/> Pre-registration \$3.50 | <input type="checkbox"/> Wagon Wheel Steak Fry \$5/person |
| <input type="checkbox"/> Jensen Living Historical Farm \$4/person | <input type="checkbox"/> Officer Breakfast \$3.50/person |
| <input type="checkbox"/> Great West Fair and Pageant \$4.50/person | <input type="checkbox"/> President's Banquet and Dance \$8.50/person |

Make checks payable to Utah State University. Return registration form to: Conference and Institute Division, Utah State University, UMC 01, Logan, Utah 84322.

WELLSVILLE

Wellsville was the first permanent settlement in Cache Valley. It was settled in 1856 by Peter Maughn. The old fort was located to the north of the big spring at the county park. The park is easy to find from US 89-91. Be sure to visit tabernacle square in the center of town. One of Cache Valley's first tabernacles is located on the square. The tabernacle is still in use.

MENDON

Originally Mendon was a farming community. With the coming of the railroad to Cache Valley Mendon became an important railroad town. Mendon was a helper station. Helper Engines were added to the trains here to help them over the pass between Mendon and Collingston in Box Elder County.

CACHE JUNCTION

The first railroad into the valley was narrow gauge. At about the

turn of the century a standard gauge was built into the valley. Cache Junction was the main depot for the valley. The trains would stop here before going through the valley or north into Idaho. the depot was dismantled about 1975.

NEWTON

Newton was first settled by the former residents of Clarkston, the climate in Clarkston being too harsh for comfort. The settlers built a dam on Clarkston creek to provide irrigation water. Curtis Foster of the Mormon Battalion is buried at Newton.

CLARKSTON

Clarkston was settled in 1864 under the direction of Apostle Ezra T. Benson. Martin Harris is buried at Clarkston.

TRENTON

Trenton was originally and remains today a pleasant farming community. It was named Trenton after Trenton

Highlights of

New Jersey because like Trenton, New Jersey it too is over the river. Trenton lies on the west bank of the Bear River.

CORNISH—LEWISTON

The area of Cornish, Lewiston and Trenton in the early days of Cache Valley was a vast grassland. Settlers from throughout the valley would bring their herds into the area during the summer to graze. Lewiston and Cornish were settled as homesteaders moved into the area and set up homesteads.

CLINTON

Clinton is the home of Harold B. Lee. The Lee home is no longer standing but the home site is located about nine tenths of a mile north of the town sign on the north side of the town. To the east of Clinton are the Twin Lakes, popular fishing,

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- ★ Plan a Chapter Outing
- ★ Bring the Family



Cache Valley

water sports and recreation area.

RED ROCK PASS

The Red Rock Pass was the northern most part of Lake Bonneville. The ancient lake emptied at this point into the Snake river. Captain Jefferson Hunt Co. A Mormon Battalion is buried here.

PRESTON

Not far from Preston, the local residents could indicate where, the "Battle of Bear River" took place. There is a marker just south of the Utah-Idaho line explaining the event. Preston is the county seat of Franklin County. Note the old sugar factory south of town.

FRANKLIN

Franklin is Idaho's oldest town. It was settled in April 1860. The DUP has a monument on the north side of town. There is a museum. There is also a nice picnic area south across the street from the museum.

AMALGA

Amalga is the home of the Cache Valley Dairy and the famous Cache Valley Cheese. A visit to the cheese

factory is an hour well spent. They do offer inspection tours of the plant.

RICHMOND

Four members of the Mormon Battalion have been located buried in the Richmond cemetery. They are Daniel P. Rainey, C. B; Joseph Dobson, C. A; Thomas L. Richardson, C. E; William D. Hendricks, C. D.

GREENS CANYON- NORTH LOGAN

The mouth of Greens Canyon was the site of one of the quarries for stone for the Logan Temple.

LOGAN

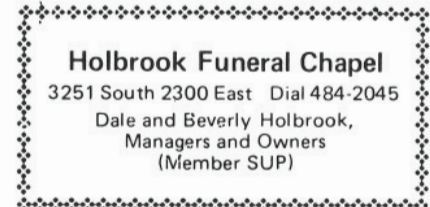
Logan is the County seat of Cache County. Utah State University is located here. The DUP had a museum here, just west of the court house. The tabernacle is right on main street. The Logan Temple is just a couple of blocks east of the tabernacle.

LOGAN CANYON

US 89 takes one east from Logan through Logan canyon. One could spend several days in the canyon and not see the same thing twice. At the top of the canyon is Bear Lake overlook. The Limber pine trail begins just west of the overlook. Farther down the canyon is Beaver Mt. winter sports area. Tony Grove, a beautiful Alpine setting has access on US 89. Temple Fork of the Logan River is further down the canyon. Temple Fork Chapter, SUP, takes its name from the Temple Fork. Throughout the canyon one finds camping and picnicing places.

BLACKSMITHS FORK

The hardware ranch is located in Blacksmiths Fork. In the wintertime a large elk herd gathers there. You can see the herd from a horse-drawn sleigh.



CONGRATULATIONS! SONS OF UTAH PIONEERS ON ANOTHER YEAR OF PROGRESS!

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Logan, Utah

TO BE OR NOT TO BE, THAT'S THE QUESTION

Several months before that sale of the old Pioneer Village it was known and realized that there would be a future need for a new home for the Sons of Utah Pioneers. A committee was given the responsibility of finding us a new home within the means that the organization could afford.

For over a year now the committee has responded to the responsibility placed upon it and many sites, buildings and propositions have been considered -- all without finding a suitable location and building that could be acquired with the funds that are available to us for this purpose.

The new home committee has backed up their diligent efforts by seeking assistance through prayer. We are now asking that the entire membership of the Sons of Utah Pioneers assist the committee to find a new home for this organization.

We need someone to step forward and offer to purchase the land upon which a new home can be built. Someone who needs a tax deduction that will benefit a continuing membership of the Sons of Utah Pioneers for all time. Someone who will want to be memorialized in the annuals of this organization and the worthy cause for which it has been organized for many years.

We need a "home", we need it now, we need your help. Think about it, there can be no more worthy cause than a permanent home for a permanent organization. Present membership and future members will be grateful to that person (or persons) who steps forward when their financial help is needed.



Mr. and Mrs. Lanell Lunt

(continued from page 7)

Eventually, Martin Harris came west in October of 1874 and moved his family to Clarkston, Utah. He died at his sons home in Clarkston

10 July 1875.

Martin Harris was and is a remarkable man. He lost his family twice; he lost his business and his farm. He lost his position in the Church and eventually his membership but

he never lost his witness to the Book of Mormon. It was when he came west to Clarkston that he was rebaptized and confirmed a member of the Church. For all that he did for the Church we indeed owe him a deep debt of gratitude.



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THE LUNTS OF CEDAR CITY CELEBRATE A WEDDING ANNIVERSARY

Mr. and Mrs. Lanell Lunt celebrated their 50th wedding anniversary of Wednesday, February 8th, 1978. They were married by President David O. McKay in the Salt Lake Temple.

The event was attended by all of their five children, many grandchildren and a great grandson to be followed by a session at the St. George Temple.

Brother Lunt, among others of his area, made the Centennial Trek from Nauvoo to Salt Lake City in 1947. His notice to the editor states he is proud to be a life member of the Sons of Utah Pioneers and that he appreciates the officers of the National Society who give of their time and talents for the building of our fine organization.

DR. PARMLEY, HONORED GUEST SPEAKER AT S.L.C. CHAPTER MONTHLY MEETING

Dr. Thomas J. Parmley, long recognized as a scientist and teacher was the guest speaker at the monthly meeting of the Salt Lake City Chapter meeting of the Sons of Utah Pioneers. Dr. Parmley, was born 2 November 1897 at Scofield, Utah. An early death of his father required his mother to support the family by her talent in sewing. Up through the local grade schools, he graduated from the Jordan High School to be followed by a B.S. degree from the University of Utah. He continued his higher education at Cornell University in New York State where he was awarded his PhD. degree in 1927.

On June 28, 1923 he married LaVern Watts who later became well-known in her work with the Primary Association of the LDS Church. She served this organization as president for thirty-three years.

He was chosen as Outstanding Physics Teacher by the Deseret News in 1969, received the Distinguished Service In Physical Sciences Award in 1970 and Distinguished Teaching Award, University of Utah, 1970 and in that same year the Utah Academy of Science, Arts and Letters Award.

We join with the Salt Lake City Chapter and salute a gentleman and a scholar!

On the occasion of this same May meeting of the SLC Chapter, Stuart and Clara McMaster provided the musical program. This couple has truly lifted up the hearts of thousands of local residents by virtue of their musical talent which is exceeded only by their private and outstanding lives in our community. As former lawyer, for the Government, and LDS Church leader Stuart actively serves our community; Clara as a Tabernacle Choir member for twenty-two years and General Primary Board Member is also known throughout our area.

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SPECIAL PROJECT: PIONEER TRAIL FLAGPOLE AT NAUVOO

Under date of May 12, 1978, each chapter president received a letter from our president, Oliver R. Smith, regarding the special project of erecting a flagpole on the historic site at Nauvoo. In that letter each president was given the amount each chapter was to send in to the National Society as their share of this important project. The deadline for the requested payment was set at July 15th, 1978.

The following paragraph is quoted from the May 12th letter:

"The Church has planned to construct a monument to the pioneers, and we have accepted its invitation to erect a 35 foot flagpole adjacent to it in Nauvoo. The plans include a bronze plaque on its base stating the participation of the Sons of Utah Pioneers. Both the monument and flagpole are to be dedicated at 2 p.m. on Saturday, August 19th, 1978 by President Ezra Taft Benson in a ceremony to include a flag-raising by our Mormon Battalion representatives."

To all chapter presidents: keep this date of July 15th in mind and send in the funds allocated to your chapter.

ATTENTION! 100 Members at Large your assessment for the flagpole project is \$525. No letter was mailed to you in this regard. May we suggest that you send your individual contributions directly to the national headquarters? Your support will be appreciated.



Present and past presidents of the National Society of the Sons of Utah Pioneers as they were assembled for a meeting in 1978.

Left to right: John A. Shaw, 1974; D. Wesley Reese, 1976; Adolph Johnson, 1975; (back row) Oliver R. Smith, 1978; Eugene P. Watkins, 1969; Milton V. Backman, 1966; Earl A. Hansen, 1959; Orson D. Wright, 1972; Harold H. Jensen, 1945; Verl G. Dixon, 1971; George B. Everton Sr., 1964; Ray Knell, 1968.

PAST PRESIDENTS OF NATIONAL SOCIETY SUPPORT PROGRAMS AND ENCAMPMENT FOR 1978

At a recent meeting of the past presidents of the National Society, Sons of Utah Pioneers, the group endorsed the current activities of the organization and urged all members to support the annual encampment to be held at Logan, Utah August 3, 4 and 5th, 1978. All past presidents are notified that another important business meeting of the group will be held at the National Encampment following the national business meeting.

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ELMO AND MARY BAILEY PACK COMMEMORATE 50th ANNIVERSARY

On Friday, the thirtieth day of June 1978, the family and many friends of Elmo and Mary Bailey Pack celebrated their fiftieth wedding anniversary at the East Mill Creek First Ward meeting house. They were married in the Salt Lake Temple, 28 June 1928. Besides twenty-nine grandchildren and five great grandchildren the following children, and spouses, joined in with them to remember their marriage date.

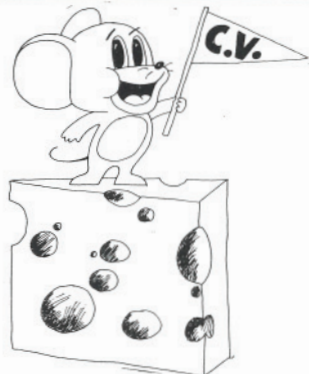
Their children are: Mary Joyce, Mrs. Roger Williamson; Jo Ann Effie, Mrs. Alfred Lindsay; Agnes La Rae, Mrs. Leon Mitchell; Richard Elmo married to Maelene La Mmon; Robert Bailey married to Rose Mary Jarnagin and James Orlan married to Leslie Jenkins.

*Elmo and Mary Bailey Pack
(Below)*



S. U. P. PAST PRESIDENT PARTICIPATES IN ARBOR DAY CEREMONIES AT D. U. P. SITE

Past president Harold H. Jenson offered the dedicatory prayer at the Daughters of Utah Pioneers, Arbor Day ceremonies on the Capitol Hill, Salt Lake City, Utah. In the picture above, left to right are, Earl E. Olson, assistant manager, L.D.S. Historian's Office, to his left is his honored mother, 88 year old Eva Jenson Olson, member of the D.U.P. Board and former recording secretary, who indexed all of past president Kate Carter's books. Her brother, Harold H. Jenson, former S.U.P. president and historian offered the dedicatory prayer on the occasion and Mrs. Emma Olson National President of the Daughters of the Utah Pioneers.



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S. U. P. IS MAIN SPONSOR OF 24th ACTIVITIES AT LAGOON, UTAH

Word received from Boyd F. Jensen, Manager of Lagoon Corporation, provides the following details for their activities on the 24th of July 1978. While the Sons of Utah Pioneers is the main sponsor of the days activities the Lagoon Corporation, Station KSL and the ZCMI Center in downtown Salt Lake will be responsible to promote the day in their media advertising.

For the general public the following program is provided.

11:30 - 1:00 - Pancake breakfast to be served in our Pioneer Pavilion. Lagoon, KSL and the ZCMI Center will be responsible for providing the materials including the food for the pancake breakfast. The Sons of the Utah Pioneers will be responsible to mix and serve the breakfast. Tickets, for control purposes, will be distributed, mainly through the ZCMI Center. The pancake breakfast will be free of charge.

12:45 - p.m. Flag raising by the Mormon Battalion and march to the Village Green

1:00 - Speech at Pioneer Village Green by Elder Eldred G. Smith, Patriarch of the L.D.S. Church.

1:30 - Lagoon Marching Band. Highland Highland High Divers.

1:45 - Shoot-out in Pioneer Village.

2:15 - Weinstock's Department Store Fashion Show

2:30 - Marching Bands in Pioneer Village.

2:45 - Square Dancers.

3:15 - Old Time Fiddlers.

3:30 - Highland High Divers.

4:00 - Player Piano Concert

5:00 - Weinstock's Department Store Fashion Show.

5:30 - Indian Dancers. Highland High Divers.

6:00 - Lagoon Marching Band.

6:15 - Player Piano Concert.

6:30 - Old Time Fiddlers.

7:00 - Highland High Divers.

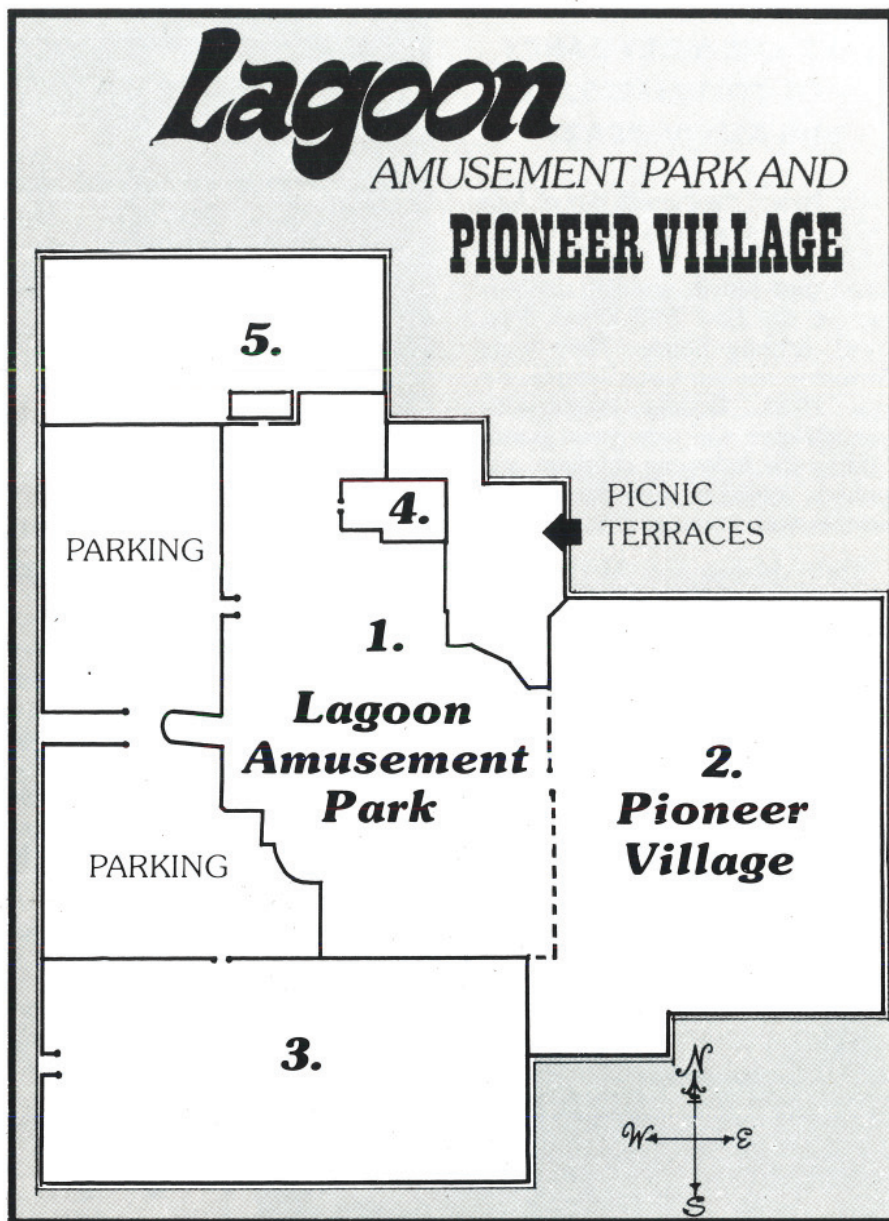
7:30 - Lagoon Rodeo.

8:00 - Indian Dancers.

9:30 - Highland High Divers.

10:00 - Fireworks

A wife went to the missing persons bureau to report her husband had mysteriously vanished. "He's short and thin," she told the desk sergeant, "and bald and has no teeth. In fact, most of him was missing before he was!"



COMPANY "D" OF THE MORMON BATTALION IS ON THE GO

With several interesting events passed during the month of May 1978 the Company A members are planning to go to Lehi on Friday June 16th for a picnic lunch and a visit to the Hutchinson's Museum. Something you won't want to miss.

On Friday, July 21st a bus has been reserved for an all day tour to a place yet to be decided upon. Your suggestions are needed. Finally all chapter members are invited to be at the Tabernacle the morning of July 24th for the Sunrise Service.

Sheldon R. Brewster, reporter

1. Lagoon Amusement Park
2. Pioneer Village
3. Pioneer Village Campground
4. Opera House Square Lagoon
5. Davis Stadium

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Chapter Eternal

Taylorsville Member Passes

Barlow F. Muir, 79, died at his home, Thursday, April 13, 1978. Born 27 November 1898 at Randolph, Utah a son of William S. and Jane Barlow Muir. He married Merle Strong, 25 November 1925 in the Salt Lake Temple.

He was active as a youth leader, scout leader, stake missionary and temple worker as well as a member of the Taylorsville Ward Bishopric. He retired from the Union Pacific Railroad, served as a civic worker as a past president of the Taylorsville Lyons Club after having lived in Hawaii, Logan and Salt Lake. He is survived by his wife Merle, two daughters, Mrs. David (Joyce) McDougal, Taylorsville; Mrs. Shirl (Yvonne) Heugly, Salt Lake, twelve grandchildren and six great grandchildren.

Services Held for N. S. S.U.P. Past President

Bayard Nelson Robison, age 79, passed away 18 April 1978 in Salt Lake City, Utah. Born 7 June 1898 in Pleasant Grove, Utah, to Daniel H. and Hannah Nelson Robison. He married Katherine Hatch, 18 June 1931, later to be solemnized in the Salt Lake Temple. Veteran of World War I and graduate of the University of Utah he spent forty years representing the American Book Company in Utah and Colorado.

He was a charter member of the East Mill Creek Lyons Club, a life member in the National Society of the Sons of Utah Pioneers as well as its secretary-treasurer, vice-president and president. He was also active in LDS Church affairs and his local high priest quorum.

His survivors include his wife of Salt Lake, a daughter, Mrs. Gilbert (Annette) Berhold and five grandchildren of Salt Lake City.

Lyle D. Webster Dies In Midvale

Lyle Douglas Webster, 73, local businessman of Midvale, Utah passed away at his home. Active in business affairs and church activities he will be well-remembered by his many friends and associates. He served on the Midvale City Council for four years; past president of the Midvale Kiwanis Club and the Intermountain Lumber Dealers Association and a member of the board of directors of the Alpine Country Club.

In other activities he was a lifetime member of the Sons of Utah Pioneers and a member of the Mormon Battalion. In scouting he received the Silver Beaver Award.

He was born 11 November 1904 in West Jordan, Utah a son of Frank Matthew and Sarah Mable Haun Webster. He married

Ann Eloise Dowding 28 July 1928 in Preston, Idaho.

His survivors include his wife, sons and daughters, Mrs. Verl O. (Donna) Jones, South Jordan; John D. Rovers L. and Mrs. Bruce (Jane) Timothy all of Riverton. Jerry L. F. Lee, Dorothy and Mary all of Midvale. Other survivors include twenty-nine grandchildren, ten great grandchildren, brothers and sisters.

Past President of Temple Quarry Chapter Is Remembered

Evan M. Homer, 65, died 27 March 1978, in Sandy, Utah. Born 9 April 1912 in Riverside, Idaho, to parents Willard George and Elvina J. Peterson Homer. He married Julia Andrus 3 April 1941 in the Salt Lake Temple. He was a long-time resident of Sandy, Utah, and active in many civic and church affairs. In the LDS Church he served as a missionary, counselor in the bishopric, high counselor and Sunday School President. He worked for the Jordan School District for thirty-five years, journeyman carpenter and building inspector.

In the Sons of Utah Pioneers he was a member of the Mormon Battalion and served as a president of the Temple Quarry Chapter. He is survived by his wife, sons and daughters, William Evan, Kent Andrus, Don Andrus, Paul Andrus and daughters Julie, Kaylene of Sandy. Son Chad Andrus is a missionary in England, while daughters Leah Alta (Salt Lake and Mrs. Stuart (Dianne) Crim is of Phoenix, Arizona. Other survivors include nine grandchildren and several brothers and sisters.



Walter K. Granger "We Shall Ever Miss Him"

Walter K. Granger passed away 21 April 1978 at the age of 89, former U.S. Congressman and political figure in our own state, he was also an active member of the Sons of Utah Pioneers.

Walter K. Granger was the son of a pioneer father, Walter Granger, who was a handcart pioneer to the West where he first lived in Spanish Fork, Utah, later to move to St. George where he served as bishop for 19 years and helped with the building of the temple until its completion.

In 1883, his father Walter, took a second wife, Annie Keil, and to this couple Walter K. was born. Throughout his life he was active in the LDS Church and in political circles here and in Washington, D.C. He was known as the Postmaster of Cedar City before and after service in World War I in the Marine Corps. He served as mayor of Cedar City for three terms and was elected to the Utah State House of Representatives for three terms. He served as a congressman from Utah for twelve years following 1940. He was awarded an honorary Doctors degree in 1976 from the Southern Utah State College in recognition of his many years of service to the public. As reported from his SUP chapter "we shall ever miss him".

Loran Hirschi, secretary

SOUNDS TRAVEL DIFFERENTLY

Different sounds will travel with different velocity - a call to dinner will run over a ten acre lot in half a moment, while a summons to return to work takes from five to eight minutes. A morning call to a lazy person in a second story bedroom, will sometimes be an hour in traveling the distance.

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Men like James E. Talmage have given us great insight into the life of the man who was our Mediator and Teacher. Now, through the writings of Bruce R. McConkie, comes a brilliant new insight. *The Promised Messiah* is the first of three new volumes being written by Elder McConkie on the life and ministry of the Savior. Through these works, the reader can come to know the Master and his teachings. The volumes to follow, *The Mortal Messiah* and *The Millennial Messiah*, will bring this great work to full turn.

Few men could be considered more capable for this task than Elder McConkie. A witness for Christ, his fervent testimony lives in the pages of this book and tempers with great feeling the scholarship and intellectual vibrance that fills the pages of this work—a work that is destined to become a monument in Mormon literature.

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